



सत्यमेव जयते

Government of West Bengal

Office of the Divisional Fire Officer
West Bengal Fire & Emergency Services

Paschim Bardhaman Division, 1st Floor, Durgapur Fire Station Building, City Centre, Durgapur-16

Memo No.: FSR/211862406300008948

Date : 03-01-2025

From :
Divisional Fire Officer
Paschim Bardhaman Division
West Bengal Fire & Emergency Services

To :
Smt Archana Dhar, Sri Sankar Dhar, Sri Bishnu Dhar, Shimultala, Opp Milan Samiti Club, Mohishila Colony-1,
Asansol, P.s- Asansol South, Pin-713303, Dist- Paschim Bardhaman.
S.Plot.No.140,L.R.Plot.No.273,L.R. Kh.No.7267,7268,7269,Mouza-Asansol,J.L. No-35,Ward No-85, Borough-VI,
under-AMC.

Subject: Fire Safety Recommendation for the Proposed construction of B+G+IV Storied Building under group
Residential (Principal occupancy) cum Mercantile in favour of Smt. Archana Dhar, Sri Sankar Dhar, Sri Bishnu
Dhar, at, 1 no. Mohishila Colony, Asansol, ward no. 42, Borough-IV, under A.M.C, R.S Plot no. 140, L.R Plot no.
3, L.R Kh. no. 7267, 7268, 7269, J.L no. 35, P.S. Asansol(S), Dist. Paschim Bardhaman, Pin - 713303.

This is in reference to your AIN 211862406300008948 dated 19-Dec-2024 regarding Fire Safety Recommendation for the
proposed construction of B+G+IV Storied Building under group Residential (Principal occupancy) cum Mercantile in favour
of Smt. Archana Dhar, Sri Sankar Dhar, Sri Bishnu Dhar, at, 1 no. Mohishila Colony, Asansol, ward no. 42, Borough-IV,
under A.M.C, R.S Plot no. 140, L.R Plot no. 273, L.R Kh. no. 7267, 7268, 7269, J.L no. 35, P.S. Asansol(S), Dist. Paschim
Bardhaman, Pin - 713303.

The plan submitted by you was scrutinized and marked as found necessary from Fire Safety point of view. In
turning one set of plan with recommendation, this office is issuing Fire Safety Recommendation in favor of the
resaid building for compliance of the following fire safety measure.

Recommendation :

INSTRUCTION:

The whole construction of the proposed building shall be carried out as per approved plan drawings conforming the
relevant building rules of Local body.
The interior finish decoration of the building shall be made low flame spread materials conforming I.S. specifications.



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resisting capacity.

OPEN SPACE & APPROACH:

4. The open space surrounding the building shall conform the relevant building rules as well as permit the accessibility and manoeuvrability of Fire appliance.
5. The approach roads, internal road / driveway shall be sufficiently strong to withstand the load of Fire Engine weighing up to 45 M.T.
6. The width of access gates into the premises shall not be less than 5M without any height restriction. The approach road
7. Internal passage way shall be maintained according to the approved plan. The passage way should be kept clear for free access.

STAIRCASE:

8. The staircases of the building shall be enclosed type as shown. Entire construction shall be made of bricks/ R.C.C type having Fire resisting capacity not less than 2 hours.
9. The Staircases of the building shall have permanent vents at the top and openable sashes at each floor level in the external wall of the building.
10. The width of the staircases shall be made as marked in the plan. Corridors and the exit doors shall conform the relevant building rules, with up-to-date amendments.
11. The walls of the lift enclosure of the buildings shall be at least two hours FIRE resisting type and the lift lobbies and shafts shall be pressurized as per existing norms and provision of NBC Part IV, 2016.
12. Collapsible gate shall not be permitted.
13. In case of failure of normal electric supply, it shall be driven by alternative power supply. The lift shall be so wired that in case of power failure, it will stop at the nearest floor level keeping the door open.
14. All other requirements shall conform relevant I.S. specification including the communication facility in the lift cars which shall be connected with the Fire Control Room of the building.

FIRE FIGHTING WATER:

15. Overhead reservoir having water capacity of 25000 ltr. each as marked in the plan, exclusively for Fire Fighting purpose with replenishing arrangements @ 1000 ltrs. /min. preferably from two different sources of water supply shall be provided. The water reservoir shall have overflow arrangement with the domestic water reservoir as well as to avoid stagnancy of water. The water reservoir shall be kept full at all time.
17. The deep tube wells for the replenishment of the reservoirs shall be incorporated with auto starting facility with actuation of auto detection and suppression arrangement of the premises and shall also be connected with dual power supply units.

WATER LAYOUT SYSTEM:

9. The building shall be provided with Down comer of 100 mm. internal diameter Pipe Line with provision of landing valves at the Staircase landings /half landings. Ground floor mercantile area shall be protected with Automatic Sprinkler system conforming to I.S. 3844-1989.
1. Provision of two-way collecting head for uses of Fire Services must be provided at the entrance of the building.

FIRE PUMP:

- Provision of the Fire Pump (900 LPM) at terrace shall have to be made to supply water at the rate-designed pressure and discharge into the Water based system, which shall be installed in the respective pump room. One St.by same capacity shall be installed in the respective pump room.
- #### BASEMENT:
- The Basement shall be adequately ventilated with aggregate cross sectional area of not less than 2.5% of the area and evenly round the perimeter of the basement shall be provided in the form of grills.
- Mechanical smoke venting arrangements shall be provided to all the basements conforming the I.S. Specification. The exit from the basement shall be form open Air and from any points the travel distance shall not exceeds 18.5 M to any exit.
- The staircase of basement shall be of enclosed type having Fire resistance of not less than 4 hrs. and shall be located at the periphery of the basement to be entered at ground level only from the open air and



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ch positions that smoke from any Fire in the basement shall not obstruct any exit having the ground upper floor of the building.

ELECTRICAL INSTALLATION & DISTRIBUTION:

22. The electrical installation including transformers, Switch Gears, L. T., H. T. Rooms, panel rooms, Main & Meters etc. and the distribution system of the premises shall be made satisfying the code of practice for Fire safety in general building as laid down in I.S. specification 1946 - 1982.

23. Electrical distribution system of the building shall be made in the form of concealed wiring or in heavy gauge M.C. conduit continuously bonded to earth. Cables shall be I.S. marked and be of F.P.L.C. categories.

24. The vertical & horizontal ducts shall be sealed at all floor level by approved fire resisting materials.

25. The electrical installation shall be adequately protected with automatic fire detection and suppression system as per provision of N. B. C. Part- IV, 2016 and relevant I. S. specification.

Alternative Power Supply:

26. Arrangements shall have to be made to supply power with the help of a DG Set to operate at least the Fire Pump, Pump for deep Tube-well, Fire Detection and Alarm System, signage etc. and also for illuminating the Staircases, corridors etc. and other places of assembly of the building in case of normal power failure.

FIRST AID FIRE FIGHTING SYSTEM:

27. First Aid Fire fighting arrangement in the style of placing suitable type of portable Fire Extinguishers, Fire Buckets etc. in all floors and vulnerable locations of the premises shall be made in accordance with I.S. 2190 - 1992.

GENERAL RECOMMENDATIONS:

28. Fire License shall have to be obtained for proposed storing and processing with commercial use L.P.G. and other highly combustible articles (if any).

29. Necessary sanction and approval for such construction and occupancy of this project must be obtained from competent authorities.

30. Lightning arrestor shall have to be installed as per existing norms and relevant IS specification.

31. Fire Notice for Fire Fighting and evacuation from the building shall be prepared and be displayed at all vulnerable places of the building.

32. Floor numbers and directional sign of escape route shall be displayed prominently.

33. The employees and security staff shall be conversant with installed Fire Fighting equipments of the building and to operate in the event of Fire and Testing.

34. The Department of Fire & Emergency Services, Government of West Bengal, shall not take any responsibility in respect of any legal dispute if pending or arises about the title of land / property.

35. This Fire Safety Recommendation cannot be treated in any case of regularizations of any unauthorized construction.

36. The management of the organization / building, as the case may be, shall maintain the fire prevention and safety measures in good repair and in efficient condition at all the times, which are installed in the building for use at the time of fire or other emergencies.

37. A trained Fireman shall be maintained round the clock for safety of the building.

38. Mock Fire practice and evacuation drill shall be performed periodically with participation of all occupants of building in compliance of all the above Fire and Life safety recommendations, the Director General, West Bengal Fire & Emergency Services shall be approached for necessary inspection and testing of the installation, Fire Safety Certificate in favour of the occupancy shall be issued on being satisfied with the tests and performances of fire & life safety aspects of the buildings.

39. Any deviation and changes the nature of use of the building in respect of approved plan drawing, without obtaining prior permission from this office, this Fire Safety Recommendation will be treated as cancelled.

Signature valid

Digitally Signed.
Name: RATAN KUMAR HALDER
Date: 03-Jan-2025 14:27:52
Reason: D-Sign
Location: E-Dist-2.0
Divisional Fire Officer

West Bengal Fire & Emergency Services



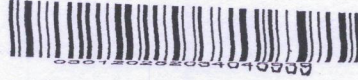
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Payment Acknowledgment

AIN	211862406300008948
Service Name	RECOMMENDATION OF FIRE SAFETY RECOMMENDATION
Depositor Name	Shankar Dhar
Depositor Mobile	8101278308
Depositor Email	afsw101@rediffmail.com
Depositor Address	R.S.Plot.No.140,L.R.Plot.No.273,L.R. Kh.No.7267,7268,7269,Mouza-Asansol,J.L. No- 35,Ward No-85, Borough-VI, Shimultala, Opp Milan Samiti Club, Mohishila Colony-1, Asansol, P.s- Asansol South,Pin-713303, Dist- Paschim Bardhaman under-AMC., null, India, West Bengal, Paschim Bardhaman, West Bengal, India, null
Amount	5266.0
Payment Status	Success
Bank	SBI EPay
BRN	3210689688017
BRN Date	03/01/2025 03:10:53



Government of West Bengal GRIPS 2.0 Acknowledgement Receipt Payment Summary



GRIPS Payment Detail

GRIPS Payment ID:	030120252034045939	Payment Init. Date:	03/01/2025 03:10:40
Total Amount:	5266	No of GRN:	1
Bank/Gateway:	SBI EPay	Payment Mode:	SBI Epay
BRN:	3210689688017	BRN Date:	03/01/2025 03:10:53
Payment Status:	Successful	Payment Init. From:	Department Portal

Depositor Details

Depositor's Name:	Shankar Dhar
Mobile:	8101278308

Payment(GRN) Details

Sl. No.	GRN	Department	Amount:(₹)
1	192024250340459408	WB e-district	5266
Total			5266

IN WORDS: FIVE THOUSAND TWO HUNDRED SIXTY SIX ONLY.
DISCLAIMER: This is an Acknowledgement Receipt, please refer the respective e-challan from the pages below.



Govt. of West Bengal
WB e-district
GRIPS eChallan



192024250340459408

GRN Details

GRN:	192024250340459408	Payment Mode:	SBI Epay
GRN Date:	03/01/2025 03:10:40	Bank/Gateway:	SBIEPay Payment Gateway
BRN :	3210689688017	BRN Date:	03/01/2025 03:10:53
Gateway Ref ID:	325306089929	Method:	State Bank of India UPI
GRIPS Payment ID:	030120252034045939	Payment Init. Date:	03/01/2025 03:10:40
Payment Status:	Successful	Payment Ref. No:	211862406300008948-01
			[Id Number]

Depositor Details

Depositor's Name:	Shankar Dhar
Address:	R.S.Plot.No.140,L.R.Plot.No.273,L.R. Kh.No.7267,7268,7269,Mouza-Asansol,J.L. No-35, Ward No-85, Borou
Mobile:	8101278308
E-Mail:	afsw101@rediffmail.com
Depositor Status:	Citizen
Period From (dd/mm/yyyy):	03/01/2025
Period To (dd/mm/yyyy):	03/01/2025
Payment Ref ID:	211862406300008948-01
Dept Ref ID/DRN:	211862406300008948

Payment Details

Sl. No.	Payment Ref No	Head of A/C Description	Head of A/C	Amount (₹)
1	211862406300008948-01	Service Fees	0070-60-109-001-14	5266
Total				5266

N WORDS: FIVE THOUSAND TWO HUNDRED SIXTY SIX ONLY,